

A PASSEOVER SEDER 2006



A PASSOVER SEDER 2006

10 YEAR ANNIVERSARY SEDER!

HUZZAH!

I told them that a lot of treasure, a lot of human treasure, has been put on the line to give Iraq the chance to have a democratic future

— Condoleeza Rice

“Statistics in a WASL paper can be made up by you, the writer!” says a PowerPoint presentation that the Office of Superintendent of Public Instruction (OSPI) created to be used this summer for students who fail the WASL this spring. And, a little later: “On the WASL, you can invent an important expert and have that person say something to bolster your opinion.”

The idea is to help students show their writing skills during the WASL, a time when they can't call someone for a quote or look up a fact. And OSPI is confident students will understand that they can't make up facts any other time, said Joe Willhoft, interim assistant superintendent for assessment and research.

—The Seattle Times

What I'm hearing which is sort of scary is that they all want to stay in Texas. Everybody is so overwhelmed by the hospitality. And so many of the people in the arena here, you know, were underprivileged anyway so this (chuckle) – this is working very well for them.

—Barbara Bush

What didn't go right?

—George W. Bush

IN PREPARATION FOR A PASSOVER SEDER

Before the Seder do what you would have otherwise were there not going to be a Seder. Know that people everywhere believe in (God) and that terrible things are being committed in (God)'s name at this very moment. Ask yourself: How do I live in this world? Keep food prep times under 15 minutes when cooking for the Passover, as if Pope Benedict XVI was coming for you and you had to get away *fast*. If you cannot prepare your food quickly, place it in a satchel and go to sleep. Have a burly friend break down your door in the dead of night and attempt to take you away. Evade this friend, grab the satchel, dash from your house, arrive at the Seder.

A NOTE ON IRONY:

I have come to believe over many years that irony is a force that fights against meaning. I don't want to poop on anyone's plate, though, so feel free to say "Hence The Irony" after prayers for the sake of nostalgia for past Seders, or to express the irony that by being so "sacrilegious" we are having a genuine communal ritual experience, but also feel free to say anything else that you'd like there, much the same way that the word (God) is treated elsewhere. And if you need to moan "Condoleeeeeza!" like a sad bull who just got made fun of by all the other bulls, rock that shit, homie.

JUST IN CASE YOU WERE WONDERING:

The use of pronouns will always be permitted at A Passover Seder.

THIS NOTE REMAINS RELEVANT:

Any way we struggle against the world we live in must give us enough joy to find strength.

A GAME FOR 2006 - PLEASE PLAY!

There is a blank piece of paper and a pen in front of you. Please write your guess as to what the first year that we will be able to sit at the Seder and believe that things *got better* during the year that preceeded. Also please write something that you would like to wager.

ORDER OF A SEDER

- 1. The First Cup**
- 2. Dirty, Dirty, Dirty**
- 3. Get Green**
- 4. Fragmentation**
- 5. The Second Cup**
- 6. A Passover Story**
- 7. Oy! It Would Have Been Enough!**
- 8. Rebirth**
- 9. We Now Return To A Passover Story**
- 10. Hillel, or: Make Your Own Passover Story**
- 11. The Fourth Cup**
- 12. The Festival Meal**

THE FIRST CUP

All read:

Thank you, (God), for providing us this weed. With it we can forget the things that we need help forgetting. With it we may gain the necessary critical distance to keep our lives in a sort of order, though probably not enough distance to watch Fox News. Or ABC News. Or CBS News. Or MSNBC News. Or CNN. Or C-Span. Or Pepper Dennis. However, let us not trust in this, for the more we smoke it, the smaller the chance we will find this critical distance we are looking for, and the greater the chance that we will whirl around in a paranoid, neurotic feedback loop. A paranoid, neurotic feedback loop. A paranoid, neurotic feedback loop. With it we make pretty things, and think they are much prettier than they actually are. Look at all the blinky stuff! We will try not to smoke it all the time and forget about You, d00d, but You probably should have had the foresight to make it act in a way that makes You prettier also. Though, on further reflection, there have got to be some people out there who believe this too. So let us say, ('Hence The Irony!')

Leaning on the left side, smoke the first cup, as long as you don't work for a multinational corporation with random drug testing, or it won't put you to sleep.

DIRTY, DIRTY, DIRTY

Do not wash your hands, and do not say the blessing. There's no way you're ever going to get them clean.

GET GREEN

The 'master' of the 'house' takes a bit of parsley or some other green thing and dips it in some salt water and distributes it to everyone at the table. Before eating the parsley, say this prayer:

Thank you, (God), for providing us this vegetable. Sorry about fucking up the Earth so badly, but, MY SUV FUCKING KICKS SERIOUS ASS! WHEN WE RUN OUT OF OIL WE'RE GONNA, WE'RE GONNA, WE'RE GONNA GET ON A SPACESHIP AND FLY THAT SHIT INTO THE SUN AND GO OUT IN A BLAAAAAZE OF GLORY! YOW! And let us say, (Hence the Irony!)

FRAGMENTATION

The 'master' of the 'house' breaks the middle matzah in the plate. He leaves half of it there and excuses himself to the bathroom. Maybe he's hiding the other half, and maybe if anyone can find it after the meal has been eaten, they will win a *special prize*.

Fill The Second Cup

A book says that many years ago the Jews were slaves in Egypt. The book we are reading tonight is a translation of a Haggadah prepared by the Ktav Publishing House in New York City in 1949. That book is a translation of the story of the Exodus in the Bible, a written version of an oral text about Jew-persecution and Jew-flight. This translation is an attempt to reassemble fragments handed down through history and piece them together into something that we can relate to and try to understand.

A book says that many years ago the Jews were slaves in Egypt. Like about half of the rituals in the Jewish tradition, Passover celebrates survival. As the ritual begins we are to imagine ourselves as slaves, and through the recitation of the story we are liberated. As we liberate ourselves we also get drunk, kick back and recline. There is no command to put on a top hat and smoke a stogie like a 1940's plutocrat, but you get the idea.

A book says that many years ago the Jews were slaves in Egypt. To live in America in 2006 is to watch a government drunk on power continue to curtail the rights of its own citizens and oppress the people of the world, economically, culturally, and militarily. It is to watch our government stand back as an entire city is decimated due to its own negligence, and then to exploit the reconstruction to exclude 'undesirable' citizens. It is to experience the blatant hypocrisy of launching an imperial war in the name of "democracy" and then, after subjugated people have exercised their democratic rights and

have elected leaders whose policies run contrary to US interests, to refuse to recognize the legitimacy of these governments. It is to be bombarded by a media war between the faith-based and reality-based communities, a war which the faith-based community somehow, after failure after failure in the ostensibly real world, continues to win.

This Seder has always been a struggle to create belief within the commodified, homogenized world that we live in. Is this kind of struggle the privilege of those who are able to take their own freedom for granted? If the freedom we celebrate at the end of this ritual is grounded in oppression, how can we claim to be free at all? Like, will the Freedom Tower finally, like, make us free? 1776 feet of free?

We begin to recite our story of the Jews when the youngest person sitting at the table asks four questions.

THE FOUR QUESTIONS

Note: If Kevin Messman is reading the four questions, he can substitute any question he wants for "Yo, sup wit Dat?"

On all other nights, we may drink, smoke pot, do our homework, watch Buffy, play DDR, make blinkies, code, recover from another miserable day in capitalism, think about the tensile strength of steel, or scan the same 5 pages on the Internet over and over again until we've convinced ourselves we've read them. Tonight we sit around a table with a bunch of people who we might or might not know, enacting a ritual which many of us have never participated in before. (**Yo**, 'sup wit dat?)

On all other nights, we can eat bread if we want to. Tonight we are obligated to eat matzah instead. And the process has to be supervised by a Jew from when the wheat is cut from the shaft, and baked within 15 minutes of having been exposed to moisture, or it ain't Kosher. (**Yo**, 'sup wit dat?)

On all other nights, most of us would not eat any bitter herbs. Those of us who might would do so without considering them bitter, or even as herbs. Tonight we'll be eating bitter herbs at least once, calling them "bitter herbs," and dipping them into all sorts of shit. (**Yo**, 'sup wit **dat?**)

Let's face it, on all other nights, many of us slouch. But tonight we are supposed to recline even if we have good posture, or our chairs are very comfortable. (**Yo**, 'sup wit **dat?**)

THE SECOND CUP

All read:

Thank you, (God), for providing us this wine. With it we can say things which we may ordinarily never say and do things which we may ordinarily have far too much self-consciousness and dignity to do. Verily, we can both say and do these things and not regret it until the next morning, if we are unfortunate enough to remember them at all. And let us say, (Hence the Irony!)

Sip or Drink The Second Cup. If you don't finish it now, please finish it during A Passover Story.

A PASSOVER STORY

We read this story tonight because the Jews are a hardy race of people who are pretty good at surviving whenever someone tries to kill them. Even now that the Jews live in relative plenty and security, they are not very interested in being killed again.

There are those out there, Douglas Rushkoff and Freud among them, who see the Passover story as not grounded in any historical truth. They feel that it served as a handy metaphor for reaffirming the Jewish tradition and explaining a time in history in which many people converted to Judaism. In this interpretation, the ten plagues (which we will get to soon) represent the pagan gods of the Egyptians, the Jews were never really slaves (except, in a metaphorical way, to said pagan gods), and Moses was an Egyptian. Another metaphorical interpretation goes like this, yo -- once freed, the Jews are led out of Egypt to wander into the desert for 40 years which serve as a sort of womb for their rebirth. They have no responsibilities, wander aimlessly, and are fed by God. As they receive the 10 commandments from Moses (via God) they are reborn as a civilization.

These interpretations seem to be more in line with this Passover Seder, as we use the Passover story to craft belief out of our connections to each other and to our collective understanding of the world we live in. And even if this fails, it's good kitzing. In biblical times, telling this story was so important that wise old men would sit around and kitz about when it should be told. They kitzed about such things as whether the words 'all the days of your life' meant the days and the nights also. There seemed to be a heavy dispute over the difference between 'The days of your life' and 'All the days of your life.' (The Passover story also included a large digres-

sion about Laban The Syrian. To this day, countless numbers of Jews do not understand the importance of Laban The Syrian to the Passover Story.) They kibitzed about whether each of the Plagues that (God) delivered onto Egypt came with Wrath, Indignation, Trouble, and the Messengers Of Evil, or whether they came with His Bruning Anger, Wrath, Indignation, Trouble, and the Messengers Of Evil. A full half of the Passover story seems to be about a bunch of rabbis sitting around and kibitzing about completely superfluous shit. Though reading about this kibitzing, you are forced to kibitz in its recitation, opening up a space for dialogue and connection, or at least an opportunity to kibitz about the kibitzing.

There are other fringe benefits to the recitation of a Passover Seder. We affirm our ties, mediated as they may be, to the collective ethnic history that at least some of us share. We also get to say 'delivered us from the house of bondage' a number of times, and to mention Rabbi Jose of Galilea. We can discuss the 'Rod of Moses' and give each other salacious winks.

To help us understand our connection to the Passover Story, we are given four sons to use as models. Is it a coincidence that there are four sons in the Polenberg family? Nobody knows. Each of these sons asks a different question about the Passover story, and each is given an answer about belief.

The first son asks, 'Why has God given us these customs?' Then he goes back to reading the Sun. Give him what he wants, for he affirms the system. Teach him to manipulate it for his benefit. He will earn dope-ass Nike sneakers, a New Orleans reconstruction contract, a Cabinet post, Lindsey Lohan's "affection", a Hummer fucking H2.

The second son asks, 'So what do you really think of this God thing anyway, and all these rituals where we have to wait so long to eat such weird food? And while he used to say "what's with that stuff in the Windex bottle, anyway?", now he just looks pissy. By saying 'You' instead of 'I,' he makes it clear that his attitude is for quitters, and goddammit, winners never quit. Slap him across the face a few times screaming "Losers cut and run!" Tell him he'd have been well fucked back in Ol' Egypt when we were in the house of bondage, and to go back to kvetching on his blog. No Air Jordans for the second son.

The third son asks 'Wuzzat?' He's not very bright. Pat him on the head and say 'God brought us out of the house of bondage. Just wait, and you can eat.' Wipe the drizzle off his chin.

The fourth son can't even ask a question. Put words in his mouth for him. Try to make them really good words, even if you aren't a really good person.

Regardless of what Doug Rushkoff or Freud thought, this book posits that something really did happen. It started when the Jews migrated to Egypt, possibly because of a drought. They were then enslaved by the Egyptians because, par for the Jewish course, they excelled without becoming assimilated in their society. We know that they are no longer slaves because we get to sit around and recontextualize the religion, 1776 feet of free

Fill The Third Cup from the weird-looking bottle which may or may not have a psychedelic bear on it.

What happens is that (God) saves the Jews from Pharoah by visiting these ten plagues on the Egyptians, each worse than the last. This is a good time to point out that there's almost no grief in the Passover ritual. The only time we're supposed to grieve is during our recitation of the plagues. Many Haggadahs don't even bother notifying us that we are supposed to grieve, though they make us spill out drops of wine without telling us why. Instead, they dwell on the aforementioned kibitz-fest by the rabbis about exactly how many attributes of (God) you could attribute to each plague. Either way, the Egyptians were fucked. Will plagues be visited upon the Jews for playing the role of Pharoah in Israel today?

THE TEN PLAGUES

All say: YIKES!

Spill a drop of wine for each of the plagues

blood

frogs

vermin

beasts

cattle disease

boils

hail

locusts

darkness

slaying of the first-born

Sing the ten plagues

DAYENU (OY! IT WOULD HAVE BEEN ENOUGH FOR US!)

(note: 'ghe' will be substituted as a gender-neutral pronoun where 'he' would have been used in olden times. It rhymes with 'twee'. The 'h' is silent.)

If we are going to bother to believe in (God), we should believe that Ghe has done a bunch of good stuff for us!

If ghe had brought us out of Egypt

And not drowned the Egyptians at the Red Sea like lemmings,
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had drowned the Egyptians at the Red Sea like lemmings,

And not let us survive subsequent attempts at genocide,
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had let us survive subsequent attempts at genocide,

And not let us become exceedingly wealthy in the medical and legal professions,
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had let us become exceedingly wealthy in the medical and legal professions,

And not allowed us to dominate a corrupt and tawdry entertainment industry,
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had allowed us to dominate a corrupt and tawdry entertainment industry,

And not let us shop at Niketown,
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had let us shop at Niketown,

And not given us Blackwater USA,
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Blackwater USA,

And not given us Condoleeza (CONDOLEEEEA!),
IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Condoleeza (CONDOLEEEEA!)

And not given us Scooter Libby,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Scooter Libby

And not given us Wolfowitz,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Wolfowitz,

And not given us John Bolton (and Michael Bolton too),

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us John Bolton (and Michael Bolton too),

And not given us Richard Perle, The Prince Of Darkness,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Richard Perle, The Prince Of Darkness,

And not given us Delay, Frist, and the rest of the Senate,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us DeLay, Frist, and the rest of the Senate,

And not given us Rumsfeld,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Rumsfeld,

And not given us Dick Fucking Cheney, Master Of All Evil, Shooter Of Old Men,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us Dick Fucking Cheney, Master Of All Evil, Shooter Of Old Men,

And not given us a corrupt and pathetic Democratic party to not act as an opposition,

IT WOULD HAVE BEEN ENOUGH FOR US!

If ghe had given us a corrupt and pathetic Democratic party to not act as an opposition,

And not given us Dubya, Abu Ghraib, the pathetic Katrina response, endemic corruption, and a barrel whose bottom has been scraped so thin they're having to manufacture entirely new units of measurements just to measure how thinly it's been scraped,

IT WOULD HAVE BEEN FUCKING ENOUGH, OKAY?

REBIRTH

All read:

In previous incarnations of A Passover Seder, we would enact our own death by drinking a suspicious-looking blue liquid out of a windex bottle right about now. But we have seen enough death and simulations of death for a while. Thank you, (God), for allowing us to live, and persevere, and grow. Instead of simulating our death, let us celebrate our rebirth as more feeling people. Let us try to remain firm in our beliefs, yet open and questioning enough to change them when necessary. Let us not abandon a thirst for the truth. And let us say, (Hence The Irony!)

Drink the Third Cup

Fill the Fourth Cup

WE NOW RETURN TO A PASSOVER STORY

The three important symbols of the Passover Meal are...

THE PASSOVER OFFERING

THE MATZAH

THE BITTER HERBS

Point to the Offering:

The Passover Offering reminds us that God gave us a chance to spare our first-born children. It also gives us a convenient name for the holiday. Carbon-dated and molecularly analyzed fragments looted from the National Museum of Baghdad tell us that God passed over the houses of the Jews which were marked with blood from the offering.

Point to the Matzah:

The Matzah is here to remind us that we had to tear-ass out of Egypt to get the jump on Pharaoh and his posse, who were all saddled up to bust a cap into us. If we had waited for it to rise, we woulda been slaughtered. So no bread, no corn syrup, nuh huh.

Point to the Bitter Herbs:

These bitter herbs are here to remind us that being in slavery sucks. Stick a fistful of those bad boys in your mouth. This year, maybe stick two. Or three. And imagine that the water you'd

use to wash them down was owned by a multinational corporation like Bechtel, charging you exorbitant fees for it. Then imagine that the water also comes from runoff from a factory farm and the hormones have caused you to grow the opposite gender's sexual organs. Cup those organs in your hands and stroke them gently. Feels good, right?

BLESSING OVER THE MATZAH

All read:

Kibbitz matzah. Matzah! Yay! (Hence the Irony.)

BITTER HERBS:

First, combine bitter herbs and charoset on a spoon.

Then, all take their cellphones out of their pockets. All cellphone users should find partners with cellphones, preferably sitting next to them. One of the two partners will turn off their cellphone. The other partner will enter the number of the turned-off cellphone into their cellphone. The group should dial the cellphones in synchronicity. When every phone is connected to a voice mailbox, all recite the prayer into the cellphones.

Thank you, (God), for saving our ass again. We eat the bitter herbs tonight to remember how bad it was before you saved our asses, but temper it with sweetness because we've suffered enough. Let us remember that there are other, more technological kinds of slavery, that it is very easy to be unaware of how enslaved we truly are, and that we can enslave others by doing *nothing but living our own American lifestyles*. And let us say, (Hence the Irony.)

HILLEL, OR, MAKE YOUR OWN PASSOVER STORY

Before the prayer, fill out the Mad Lib

THE FOURTH CUP

Thank you, (God), for allowing us to live another year, to pursue our hopes and aspirations, to attempt to strive at the edge of our periphery and stride, unafraid, into the void of mystery. We survive, and we remember. And let us say, (Hence The Irony.)

Drink the Fourth Cup

THE FESTIVAL MEAL

